

# AGRICULTURE AND NATURAL RESOURCES NEWSLETTER

**APRIL - JUNE - 2025**

**David Coffey**

**Jackson County Cooperative Extension Office  
1408 MAIN STREET SOUTH  
MCKEE, KY 40447**

All classes are held at the Extension  
Conference Center unless otherwise  
stated

## **April**

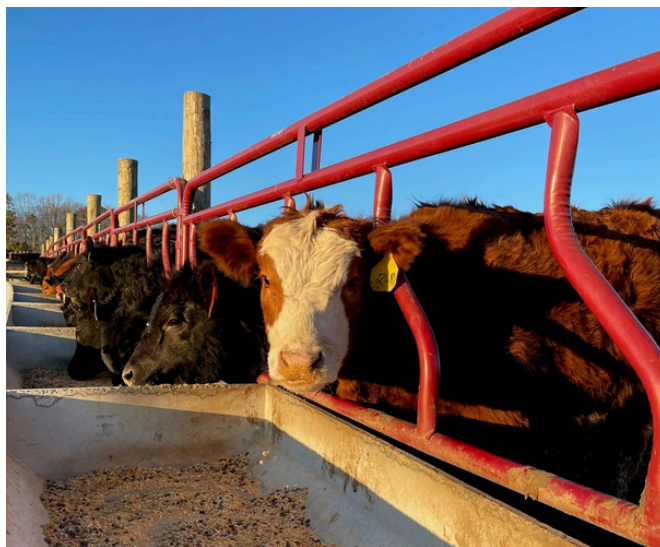
- 4/4 Plant pickup 9-2
- 4/14 Homesteading 10-2
- 4/17 BQCA 5:30
- 4/24 JCCA soil testing 6:30
- 4/26 Heifer sale at WTA 1pm ( CAIP Eligible)
- 4/29 WTA Equine meeting 6pm (at WTA Facility)

## **MAY**

- 5/1 CAIP receipt deadline
- 5/8 JCCA Hay Demo 6:30
- 5/9 WTA - New facility expansion open house  
11am-1pm
- 5/26 Office closed (Memorial Day)

## **JUNE**

- 6/6-9 4-H Camp
- 6/20 Farmers  
Market Opening  
Day



**“It is only the farmer who faithfully plants seeds  
in the Spring, who reaps a harvest in the  
Autumn.”**

**B. C. Forbes**

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

# PROGRAMS - ●

## APRIL 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4 ●	5
6	7	8	9	10	11	12
13	14 ●	15	16	17 ●	18	19
20	21	22	23	24 ●	25	26 ●
27	28	29 ●	30			

## MAY 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7	8 ●	9 ●	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26 ●	27	28	29	30	31

2025 JUNE						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6 ●	7 ●
8 ●	9 ●	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### Holiday Closings

**Memorial Day -  
May 26, 2025**



**CAIP Update:**  
**All CAIP receipts and  
information due by  
May 01, 2025**

### Cooperative Extension Service

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Lexington, KY 40506



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APRIL 26, 2025 • 1 PM

Trent Prewitt, LCCA President • 606.231.0754

Glenn Williams, Laurel County Ag Agent • 606.864.4167

# 12<sup>th</sup> Annual Commercial Open Heifer Sale

LAUREL COUNTY CATTLEMEN SALE PAVILION  
3610 SLATE LICK CHURCH RD. • LONDON, KY







# 12<sup>th</sup> Annual Heifer Sale

Saturday, April 26, 2025

1 PM

LAUREL COUNTY CATTLEMEN SALE PAVILION  
LONDON, KY

## SCHEDULE OF EVENTS

Saturday, April 26

10:00 AM – Cattle available for viewing

11:00 AM – Lunch

1 PM – Laurel County Cattlemen sale starts

## TRUCKING

Will be available within a 100 mile radius of London, KY when purchasing at least 10 head or more.

## PAYMENT

Cattle must be paid for in cash or check the day of the sale. Must provide a copy of drivers license upon registration.

## SALE DAY PHONES

Glenn Williams .....(606) 682-0665

Trent Prewitt .....(606) 231-0754

## TERMS AND CONDITIONS

All persons who attend the sale do so at their own risk.

The Laurel County Cattlemen's Association does not assume liability, legal or otherwise, for any accidents which may occur.

## DIRECTIONS

Laurel County Cattlemen Sale Pavilion

From I-75, take exit 41, London

Turn East onto Hal Rogers Parkway

Continue 1.5 miles

Turn Left onto KY 30 E.

Continue 2.5 miles

Turn right onto State HWY 1227 (Slate Lick Church Rd)

Laurel County Cattlemen Sale Pavilion 1<sup>st</sup> on the right

## AUCTIONEER

Bobby Wells

**INCLUDING**  
**Bred Heifers**  
**Cow/Calf Pairs**  
**& Bulls**



# Horses and Horsemen



**APRIL 29**  
**6 PM**

**WTA MARKETING ALLIANCE**  
**3610 SLATE LICK CHURCH RD,**  
**LONDON, KY 40741**

THIS EQUINE COURSE WILL BE COVERING THE  
FOLLOWING TOPICS:

**HORSE HEALTH**  
**FLY AND TICK MANAGEMENT**  
**TACK**

At the end of the program we will have an open Q&A session to answer any equine related questions you may have!

**A free meal will be provided. Please call your county extension office by noon on April 28th to register so we can prepare food accordingly!**

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## Breakfast Hash



### Ingredients:

- 2 tablespoons olive oil**
- 1/2 pound breakfast sausage**
- 1 small onion, chopped**
- 1 bell pepper, chopped**
- 1 large sweet potato, chopped**
- 1/4 teaspoon paprika**
- 1/4 teaspoon black pepper**
- 6 eggs**

### Directions:

- **Add a tablespoon of olive oil to one skillet and set aside.**
- **In another skillet, add sausage and break into small pieces. Cook over medium heat. Once browned, add onion and bell pepper. Cook for another 2-3 minutes. Remove skillet from heat.**
- **In the skillet with olive oil, add chopped sweet potato, paprika and black pepper. Cook and stir until the potatoes begin to brown slightly. Cover and let potatoes continue to cook, stirring occasionally, for another 5 minutes.**
- **Scrape potatoes to one side of skillet and add half of the sausage mixture into the potatoes. Do the same with the potatoes and move half of the potatoes to the sausage skillet. Mix each skillet until ingredients are combined and then create 3 spaces in each skillet for the eggs.**
- **Crack eggs into spaces, cover the skillets and cook over medium-low heat until eggs are cooked firm.**

Source: Katie Shultz, Extension Specialist, University of Kentucky Cooperative Extension Service



Contact us for questions and more information about upcoming events and classes!

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